



SHIR *Kadosh*

YOM KIPPUR
2025

HASHIVEINU

*Hashiveinu Adonai, eilecha v'nashuvah
chadeish yameinu k'kedem*

הַשִּׁיבֵנוּ יְיָ, אֱלֹהֵינוּ וְנָשׁוּבָה
חַדֵּשׁ יָמֵינוּ כְּקֵדֶם.

Return us to You, Adonai, and we will return.

CANDLE LIGHTING

*Baruch Atah Adonai Eloheinu Melech
ha'olam asher kid'shanu b'mitzvotav
v'tzivanu l'hadlik neir shel Yom Ha-
Kipurim.*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל יוֹם הַכִּפּוּרִים.

Blessed are you, Adonai, our God, who makes us holy with commandments,
and commands us to kindle the lights of Yom Kippur.

SHEHECHEYANU

by Craig Taubman

בָּרוּךְ אַתָּה יְיָ

Barcuh Atah Adonai (Holy One of blessing)

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

*Eloheinu Melech ha'olam (Your spirit fills creation)
You bring us here.*

בָּרוּךְ אַתָּה יְיָ

Barcuh Atah Adonai (Holy One of blessing)

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

*Eloheinu Melech ha'olam (Your spirit fills creation)
You keep us here.*

שֶׁהַחַיֵּינוּ

Shehecheyanu (You keep us alive)

וְקִיָּמָנוּ

V'kiy'manu (sustaining our lives)

וְהִגִּיעָנוּ לְזִמְן הַזֶּה

V'higi'anu lazman hazeh.

KOL NIDRE

OR ZARU' A

music by Cantor Doug Cotler

*Or zaru'a latzadik
ul'yishrei leiv simcha.*

אֹר זָרַע לְצַדִּיק
וּלְיִשְׁרֵי לֵב שִׂמְחָה.

There is a light. What makes it shine?
When I do right, It becomes mine.

Straight from the heart, happiness grows;
Where there's a light, life overflows

There is a seed, what makes it grow?
Where it will lead, there I will go.

Straight from the heart, truth never fails
Where there's a light, justice prevails.

Straight from the heart
The truth never, never fails.



KOL NIDRE

*Kol nidrei ve'esarei, vacharamei,
v'konamei v'chinuyei, v'kinusei,
ush'vu'ot, dindarna ud'ishtabana
ud'acharimna, v'da'asarna al
nafshatana, miYom Kipurim zeh ad
Yom Kipurim haba, aleinu l'tovah:
kulhon i'charatna v'hon, kulhon y'hon
sharan, sh'vikin, sh'vitin b'teilin
um'vutalin, la sh'ririn v'la kayamin.
Nidrana la nidrei, ve'esarana la
esarei, ush'vu'atana la sh'vu'ot.*

כָּל נִדְרֵי וְאֶסְרֵי וְחַרְמֵי, וְקוֹנָמֵי
וְכַנּוּיֵי, וְקִנּוּיֵי וְשְׁבוּעוֹת, דִּנְדָרְנָא
וְדִאֲשְׁתַּבְּעָנָא, וְדִאֲחַרִּימָנָא, וְדִאֲסַרְנָא
עַל נַפְשֵׁתָנָא, מִיּוֹם כְּפָרִים זֶה עַד יוֹם
כְּפָרִים הַבָּא עָלֵינוּ לְטוֹבָה: כְּלֵהוֹן
אֲחַרְטָנָא בְּהוֹן, כְּלֵהוֹן יְהוֹן שְׂרָן,
שְׁבִיקִין שְׁבִיתִין, בְּטִלִין וּמְבַטְלִין, לָא
שְׁרִירִין וְלָא קִימִין. נְדָרְנָא לָא נִדְרֵי,
וְאֶסְרָנָא לָא אֶסְרֵי, וְשְׁבוּעָתָנָא לָא
שְׁבוּעוֹת.

All vows —

resolves and commitments, vows of abstinence and terms of obligation,
sworn promises and oaths of dedication —

that we promise and swear to God, and take upon ourselves

from this Day of Atonement until next Day of Atonement, may it find us well:

we regret them and for all of them we repent.

Let all of them be discarded and forgiven, abolished and undone;

they are not valid and they are not binding.

Our vows shall not be vows; our resolves shall not be resolves;

and our oaths — they shall not be oaths.

BAR'CHU

Bar'chu et Adonai ham'vorach!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!

Praised Adonai to whom praise is due forever!

Baruch Adonai ham'vorach l'olam va'ed!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

Praised be Adonai to whom praise is due, now and forever!

LISTEN

by Cantor Doug Cotler and Rabbi Jeff Max

If you're lost, you feel afraid, and you don't know what to say,
Then listen, listen to our God. Is there a question on your mind?
Is the answer hard to find? Then listen, listen to our God.

Listen with all your heart and soul, and with all your might;
Write them and learn them and teach them well
every morning and night. Close your eyes and listen.

Quiet yourself; there's nothing to say, stop all the chatter
that gets in the way; and listen, listen to our God.
When the wind and the thunder finally disappear,
There's still a voice that you can hear, if you listen, listen to our God.

You can hear it from the top of the highest hill,
or from the valley below. It can come from the edge of the universe;
it can come from within your soul. Close your eyes and listen.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד!
בְּרוּךְ שֵׁם כְּבוֹד מְלַכּוּתוֹ לְעוֹלָם וָעֶד!

*Sh'ma Yisra'el: Adonai Eloheinu, Adonai Echad!
Baruch sheim k'vod mal'chuto l'olam va'ed!*

Hear, O Israel: the Eternal One is our God, the Eternal God alone!
Blessed is God's glorious majesty for ever and ever!

MI CHAMOCHAH

*Mi chamochah ba'eilim, Adonai! Mi
kamochah, nedar bakodesh, nora
t'hilot, oseih fele!*

מִי כְמוֹכָה בָּאֵלִים, יְיָ! מִי כְמוֹכָה, נֶאֱדָר
בְּקֹדֶשׁ, נוֹרָא תְהִלָּתוֹ, עֹשֶׂה פִלְאִים!

Who is like You, O God, among the gods that are worshipped? Who is like You,
majestic in holiness, awesome in splendor, doing wonders?

*Mal'chut'cha ra'u vanecha, bokei'a
yam lifnei Moshe u'Miryam. Zeh Eli,
anu v'am'ru: Adonai yimloch l'olam
va'ed.*

מְלַכּוּתְךָ רָאוּ בְּנֵיךָ, בּוֹקֵעַ יָם לְפָנַי מִשָּׁה
וּמִרְיָם. זֶה אֱלֹהֵינוּ, עָנוּ וְאָמְרוּ, יְיָ יִמְלֹךְ לְעוֹלָם
וָעֶד!

Your children witnessed Your sovereignty, the sea splitting before Moses and
Miriam. "This is our God!" they cried. "Adonai will reign forever and ever!"

SH'MA KOLEINU

Sh'ma koleinu v'nashuvah.

שִׁמְעוּ קוֹלֵנוּ וְנָשׁוּבָה.

Hear our voices and we will return to You.

AVOT V'IMAHOT

Baruch Atah, Adonai Eloheinu, v'Elohei avoteinu v'imoteinu, Elohei Avra- ham, Elohei Yitz'chak v'Elohei Ya'akov, Elohei Sarah, Elohei Rivkah, Elohei Rachel v'Elohei Leah. HaEl hagadol hagibor v'hanora, El elyon, gomeil chasadim tovim, v'koneih ha- kol, v'zocheir chasdei avot v'imahot, u'meivi g'ulah liv'nei v'neihem l'ma'an sh'mo b'ahava.

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חַסְדִּים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמּוֹת, וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

You are the Source of blessing, Adonai, our God and God of our fathers and mothers: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebecca, God of Rachel, and God of Leah; exalted God, dynamic in power, inspiring awe, God sublime, Creator of all — yet You offer us kindness, recall the loving deeds of our fathers and mothers, and bring redemption to their children's children, acting in love for the sake of Your name. Remember us for life, sovereign God who treasures life. Inscribe us in the Book of Life, for Your sake, God of life. Sovereign of salvation, Pillar of protection -

Zochreinu l'chayim, Melech chafeitz bachayim. V'chotveinu b'seifer ha- chayim, l'ma'anacha Elohim chayim.

זָכְרֵנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בַּחַיִּים. וְכֹתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

Remember us for life, Sovereign God, who treasures life. Inscribe us in the Book of Life, for Your sake, God of life.

Melech ozeir u'moshi'a u'magein. Baruch Atah, Adonai, magein Avra- ham v'ezrat Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה, יי, מֶגֶן אַבְרָהָם וְעִזְרַת שָׂרָה.

Blessed are You in our lives, Adonai, Shield of Abraham, Sustainer of Sarah.

G'VUROT

אַתָּה גְבוּר לְעוֹלָם, אֲדֹנָי, מְחַיֶּה הַכֹּל אֶתְּךָ, רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אַמּוֹנָתוֹ לַיְשָׁנֵי עֶפְרָי. מִי כְמוֹךָ בְּעַל גְבוּרוֹת וּמִי דוֹמֶה לָךְ, מְלֶךְ יַמִּית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

Atah gibor l'olam, Adonai, m'chayeih hakol Atah, rav l'hoshi'a. M'chalkeil chayim b'chesed, m'chayeih hakol b'rachamim rabim, someich noflim, v'rofei cholim, u'matir asurim, um'ka- yeim emunato lisheinei afar. Mi chamochah ba'al g'vurot u'mi do- meh lach, melech meimit um'chayeh umatzmi'ach y'shu'ah.

You are forever mighty, Adonai; You give life to all. You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life.

מִי כְמוֹךָ אֵב הַרְחָמִים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים. *Mi chamocha av harachamim, zo- cheir y'tzurav l'chayim b'rachamim.*

Who is like You, Compassionate God, who mercifully remembers Your creatures for life?

וְנִצְּאֵם אֶתְּךָ לְהַחְיֹת הַכֹּל. בָּרוּךְ אַתָּה, יי, מְחַיֶּה הַכֹּל. *V'ne'eman Atah l'hachayot hakol. Baruch Atah, Adonai, m'chayeih hakol.*

You cause deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.

ZOCH'REINU

זָכְרֵנוּ לְחַיִּים, מְלֶךְ חַפֵּץ בַּחַיִּים. וּכְתֹבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים. *Zoch'reinu l'chayim, Melech chafeitz bachayim. V'chotveinu b'seifer ha- chayim, l'ma'anicha Elohim chayim.*

Remember us for life, Sovereign God, who treasures life. Inscribe us in the Book of Life, for Your sake, God of life.

ASHAMNU

Ashamnu. Bagadnu. Gazalnu. Di-
barnu dofi. He'evinu. V'hirshanu.
Zad'nu. Chamasnu. Tafalnu sheker.
Ya'atznu ra. Kizavnu. Latznu. Ma-
radnu. Ni'atznu. Sararnu. Avinu.
Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ta'inu.
Ti'ta'nu.

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבְרַנוּ דְּפִי.
הֶעֵוִינוּ. וְהִרְשָׁעְנוּ. זָדַנוּ. חָמְסְנוּ.
טָפְלְנוּ שֶׁקֶר. יַעֲצֵנוּ רָע. כִּזְבְּנוּ. לָצְנוּ.
מָרַדְנוּ. נֶאֱצְנוּ. סָרַרְנוּ. עֵוִינוּ. פָּשַׁעְנוּ.
צָרַרְנוּ. קִשִּׁינוּ עֵרֶף. רִשָּׁעְנוּ. שִׁחַתְנוּ.
תַּעֲבָנוּ. תַּעֲתָעְנוּ.

Of these things we have been guilty: we have **A**cted out of malice; we have **B**etrayed; we have been **C**ontemptuous of others; we have **D**ouble-crossed; we have given **E**vil advice; we have **F**alsified the truth; we have **G**loated over our achievements; we have **H**ated wrongdoers; we have been **I**nsolent; we have **J**eered convictions not our own; we have **K**vetched without cause; we have **L**ost our self-control; we have **M**anipulated; we have **N**ullified the humanity of others; we have **O**ppressed our brothers and sisters; we have told **P**etty lies; we have **Q**uietly acquiesced in wrong; we have **R**efused to back down from positions we could see were incorrect; we have **S**neered at serious matters; we have **T**rifled with the feelings of others; we have **U**surped others' positions; we have practiced **V**iolence; we have blindly supported **W**ar; we have committed **X**-number of sins of which we have not been aware; we have said **Y**es when we should have cried out no; we have lacked the **Z**eal to struggle against injustice.



AL CHET

For these sins, our God, we ask forgiveness:

Al cheit shechatanu l'fanecha
b'zadon u'vishgagah;
v'al cheit shechatanu l'fanecha
b'dibur peh.

עַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּזָדוֹן וּבְשִׁגְגָה,
וְעַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּדַבּוּר פֶּה.

The ways we have wronged You deliberately and by mistake;
and harm we have caused in Your world through the words of our mouths.

Al cheit shechatanu l'fanecha
b'imutz halev;
v'al cheit shechatanu l'fanecha
b'tifshut peh.

עַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּאִמּוּץ הַלֵּב,
וְעַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּטִפְשׁוֹת פֶּה.

The ways we have wronged You by hardening our hearts;
and harm we have caused in Your world through careless speech.

Al cheit shechatanu l'fanecha
b'chachash uvchazav;
v'al cheit shechatanu l'fanecha
birchilut.

עַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּכַחַשׁ וּבְכַזָּב,
וְעַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּרַכִּילוּת.

The ways we have wronged You through lies and deceit;
and harm we have caused in Your world through gossip and rumor.

Al cheit shechetanu l'fanecha
biflilut:
v'al cheit shechatanu l'fanecha
b'zilzul horim umorim.

עַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּפִלְלוּת,
וְעַל חֵטָא שְׁחָטָאנוּ לְפָנֶיךָ
בְּזִלְזוּל הוֹרִים וּמוֹרִים.

The ways we have wronged You by judging others unfairly: and harm
we have caused in Your world through disrespect to parents and teachers.

Al cheit shechatanu l'fanecha
 b'vidu'i peh;
 v'al cheit shechatanu l'fanecha
 b'hona'at rei'a.

עַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּוִדּוּי פֶה,
 וְעַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּהוֹנָאת רֵעַ.

The ways we have wronged You through insincere apologies; and harm we have caused in Your world by mistreating a friend or neighbor.

Al cheit shechatanu l'fanecha
 b'chozek yad,
 v'al cheit shechatanu l'fanecha
 b'masa uvmatan.

עַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּחֹזֶק יָד,
 וְעַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּמִשָּׂא וּבְמַתָּן.

The ways we have wronged You through violence and abuse; and harm we have caused in Your world through dishonesty in business.

V'al kulam elo'a s'lichot, s'lach
 lanu, m'chal lanu, kaper lanu.

וְעַל כָּלֵם, אֲלוֹהֵי סְלִיחוֹת, סְלַח
 לָנוּ, מַחֵל לָנוּ, כַּפֵּר-לָנוּ.

For all these, O God of forgiveness,
 forgive us, pardon us, grant us atonement.

Al cheit shechatanu l'fanecha
 b'sin'at chinam;
 v'al cheit shechatanu l'fanecha
 b'tum'at s'fatayim.

עַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּשִׁנְאֵת חִנָּם,
 וְעַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּטִמְאַת שִׁפְתַּיִם.

The ways we have wronged You by hating without cause;
 and harm we have caused in Your world through offensive speech.

Al cheit shechatanu l'fanecha
 bilshon hara;
 v'al cheit shechatanu l'fanecha
 b'tzarut ayin.

עַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּלִשׁוֹן הָרָע,
 וְעַל חַטָּא שְׁחַטָּאנוּ לְפָנֶיךָ
 בְּצָרוֹת עַיִן.

The ways we have wronged You with a slanderous tongue; and harm we have caused in Your world through a selfish or petty spirit.

V'AL KULAM

*V'al kulam elo'a s'lichot, s'lach
lanu, m'chal lanu, kaper lanu.*

וְעַל כָּל־מַחְלֵינוּ, אֱלֹהֵי סְלִיחוֹת, סְלַח
לָנוּ, מַחֵל לָנוּ, כַּפֵּר-לָנוּ.

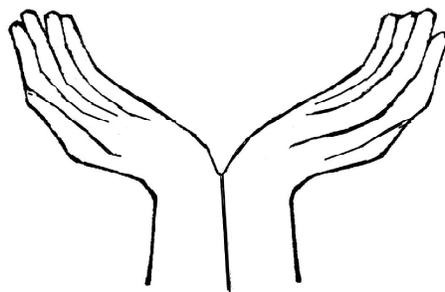
For all these, O God of forgiveness,
forgive us, pardon us, grant us atonement.

SH'MA KOLEINU

*Sh'ma koleinu Adonai eloheinu
chus v'racheim aleinu v'kabeil
b'rachamim uv'ratzon et t'filateinu.
Hashiveinu Adonai eilecha v'na-
shuvah chadeish yameinu k'kedem.
Al tashlicheinu l'eit ziknah kich'lot
kocheinu al ta'azveinu.*

שְׁמַע קוֹלֵנוּ יְהוָה אֱלֹהֵינוּ חוּס וְרַחֵם
עָלֵינוּ וְקַבֵּל בְּרַחֲמִים וּבְרַצוֹן אֶת
תְּפִלָּתֵנוּ. הַשִּׁיבֵנוּ יְהוָה אֱלֹהֵינוּ וְנָשׁוּבָה
חַדֵּשׁ יָמֵינוּ כְּקֵדֶם. אַל תִּשְׁלִיכֵנוּ לְעֵת
זְקָנָה כְּכֹלֹת כַּחֲנוּ אֶל תַּעֲזֹבֵנוּ.

Hear our prayer, our God;
in mercy accept our plea.
Bring us closer to Your ways,
and help us to live reverently.
Forsake us not
nor take from us Your spirit's holy light,
When youth will pass and strength will ebb,
protect us in the night.



HEAL US NOW

by Cantor Leon Sher

R'fa'einu Adonai v'neirafei, hoshi-
einu v'nivashei'ah. Eil karov l'chol
kor'av. Ach karov lirei'av yish'o.

רְפְּאוּנוּ יי וְנִרְפָּא, הוֹשִׁיעֵנוּ וְנִוְשָׁעָה. אֵל
קָרוֹב לְכָל קְרָאיוֹ. אֶךְ קָרוֹב לִירְאָיו
יִשְׁעוּ.

We pray for healing of the body.
We pray for healing of the soul.
For strength of flesh and mind and spirit.
We pray to once again be whole.

Eil na r'fa na.

אֵל נָא רְפָא נָא.

Oh, please, heal us now.

R'fu'at hanefesh u'ru'fu'at haguf,
r'fu'ah sh'leimah.

רְפוּאת הַנֶּפֶשׁ וְרְפוּאת הַגּוּף, רְפוּאָה
שְׁלֵמָה.

Heal us now, heal us now.

Hoshi'ah et amecha u'vareich et
nachalatecha ur'eim v'nas'eim ad
ha'olam. Mi shebeirach avoteinu mi
shebeirach imotenu ana Adonai
hoshi'ah na.

הוֹשִׁיעָה אֶת-עַמְּךָ וּבָרֵךְ אֶת-נַחֲלָתְךָ
וְרַעַם וְנִשְׂאֵם עַד-הָעוֹלָם. מִי שֶׁבֵרַךְ
אֲבוֹתֵינוּ מִי שֶׁבֵרַךְ אֲמוֹתֵינוּ אָנָּה יי
הוֹשִׁיעָה נָא.

We pray for healing of our people.
We pray for healing of the land.
And peace for every race and nation,
every child, every woman, every man.

Eil na r'fa na.

אֵל נָא רְפָא נָא.

Oh please heal us now.

R'fu'at hanefesh u'ru'fu'at haguf,
r'fu'ah sh'leimah.

רְפוּאת הַנֶּפֶשׁ וְרְפוּאת הַגּוּף, רְפוּאָה
שְׁלֵמָה.

Heal us now. Heal us now. Heal us now.

LOVE CAN CONQUER HATE

by Barb Wertico and Rabbi Peter Knobel

Every single day
Our hearts are filled with sadness.
Tell me, have we seen enough
To make us change our ways?

How will we change the hearts and minds
In these troubling times?
Can our words no longer be enough?

Let tomorrow be a brand new day,
When we all stand together and proudly proclaim:
I believe love can conquer hate,
I believe that love can conquer hate.

I believe compassion can conquer cruelty.
I believe that those who sow in tears
Can reap in joy.
Let us learn to speak with words
Of love and kindness.
Even if we meet someone
With whom we disagree.

Each time we send
Our thoughts and prayers
Leaves me empty inside.
I believe it's time to say enough.

Let tomorrow be a brand new day,
When we all stand together and proudly proclaim:
I believe love can conquer hate,
I believe that love can conquer hate.

I believe compassion can conquer cruelty.
I believe that those who sow in tears
Can reap in joy.

I believe that love can conquer hate.

AVINU MALKEINU

Avinu malkeinu, sh'ma koleinu. אָבִינוּ מַלְכֵנוּ, שְׁמַע קוֹלֵנוּ.

Avinu Malkeinu — Almighty and Merciful — hear our voice.

Avinu Malkeinu, chatanu l'fanecha. אָבִינוּ מַלְכֵנוּ, חָטָאנוּ לְפָנֶיךָ.

Avinu Malkeinu, we have strayed and sinned before You.

Avinu Malkeinu, chamol aleinu, v'al olaleinu v'tapeinu. אָבִינוּ מַלְכֵנוּ, חָמוּל עָלֵינוּ, וְעַל עוֹלָלָנוּ וְטַפָּנוּ.

Avinu Malkeinu, have compassion on us and on our families.

Avinu Malkeinu, kaleih dever v'cherev v'ra'av mei'aleinu. אָבִינוּ מַלְכֵנוּ, כֹּלֵה דֶבֶר וְחֶרֶב וְרָעַב מֵעָלֵינוּ.

Avinu Malkeinu, halt the onslaught of sickness, violence, and hunger.

Avinu Malkeinu, kaleih kol tzar u'mastin mei'aleinu. אָבִינוּ מַלְכֵנוּ, כֹּל צָר וּמַשְׁטִיץ מֵעָלֵינוּ.

Avinu Malkeinu, halt the reign of those who cause pain and terror.

Avinu Malkeinu, kotveinu b'sefer chayim tovim. אָבִינוּ מַלְכֵנוּ, כֹּתְבֵנוּ בְּסֵפֶר חַיִּים טוֹבִים

Avinu Malkeinu, enter our names in the Book of Lives Well Lived.

Avinu Malkeinu, chadeish aleinu shanah tovah. אָבִינוּ מַלְכֵנוּ, חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkeinu, renew for us a year of goodness.

Avinu Malkeinu, malei yadeinu mibirchotecha. אָבִינוּ מַלְכֵנוּ, מֵלֵא יַדֵּינוּ מִבְּרִכּוֹתֶיךָ.

Avinu Malkeinu, let our hands overflow with Your blessings.

Avinu Malkeinu, hareim keren m'shichecha. אָבִינוּ מַלְכֵנוּ, הָרֵם קֶרֶן מְשִׁיחֶךָ.

Avinu Malkeinu, let our eyes behold the dawn of redemption.

*Avinu Malkeinu, na al t'shiveinu
reikam milfanecha.*

אָבִינוּ מֶלְכֵנוּ, נָא אַל תְּשִׁיבֵנוּ רִיקָם
מִלְפָּנֶיךָ.

Avinu Malkeinu, we pray: do not turn us away from You with nothing.

*Avinu Malkeinu, kabeil b'rachamim
uvratzon et t'filateinu.*

אָבִינוּ מֶלְכֵנוּ, קַבֵּל בְּרַחֲמִים וּבְרָצוֹן
אֶת תְּפִלָּתֵנוּ.

Avinu Malkeinu, welcome our prayer with love; accept and embrace it.

*Avinu Malkeinu, aseih imanu l'ma'an
sh'mecha.*

אָבִינוּ מֶלְכֵנוּ, עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמֶךָ.

Avinu Malkeinu, act toward us as befits Your name.

*Avinu Malkeinu, aseih l'ma'anacha im
lo l'ma'aneinu.*

אָבִינוּ מֶלְכֵנוּ, עֲשֵׂה לְמַעַןךָ אִם לֹא
לְמַעַנֵנוּ.

Avinu Malkeinu, act for Your sake, if not for ours.

*Avinu Malkeinu, ein lanu Melech ela
Atah.*

אָבִינוּ מֶלְכֵנוּ, אֵין לָנוּ מֶלֶךְ אֶלָּא אַתָּה.

Avinu Malkeinu, You alone are our Sovereign.

*Avinu Malkeinu, p'tach sha'arei
shamayim litfilateinu.*

אָבִינוּ מֶלְכֵנוּ, פְּתַח שַׁעֲרֵי שָׁמַיִם
לְתַפִּלָּתֵנוּ.

Avinu Malkeinu, let the gates of heaven be open to our prayer.

*Avinu Malkeinu, sh'ma koleinu; chus
v'racheim aleinu.*

אָבִינוּ מֶלְכֵנוּ, שְׁמַע קוֹלֵנוּ, חוּס וְרַחֵם
עָלֵינוּ.

Avinu Malkeinu, hear our voice; treat us with tender compassion.

*Avinu Malkeinu, choneinu va'aneinu;
ki ein banu ma'asim. Aseih imanu
tz'dakah vachessed, v'hoshi'einu.*

אָבִינוּ מֶלְכֵנוּ, חֲנֹנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ
מַעֲשִׂים. עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד,
וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu — Almighty and Merciful —
answer us with grace, for our deeds are wanting.
Save us through acts of justice and love.

MOURNER'S KADDISH

Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chir'utei, v'yamlich
malchutei, b'chayeichon uv'yomei-
chon uv'chayei d'chol beit Yisrael,
ba'agala u'viz'man kariv. V'imru:
Amen.

Y'hei sh'mei raba m'varach l'alam
ul'almei almaya.

Yitbarach v'yishtabach v'yitpa'ar
v'yitromam v'yitnasei, v'yit'hadar
v'yitaleh v'yithalal sh'mei d'Kud'sha
b'rich hu, l'eila min kol birchata
v'shirata, tushb'chata v'nechemata,
da'amiran b'alma, v'imru: Amen.

Y'hei sh'lama raba min sh'maya,
v'chayim aleinu v'al kol Yisrael. V'imru:
Amen.

Oseh shalom bim'romav, Hu ya'aseh
shalom aleinu, v'al kol Yisrael. V'imru:
amen.

Exalted and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel - speedily, imminently, to which we say: Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say: Amen. May the One who creates harmony on high, bring peace to us and all Israel. To which we say: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי
בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ,
בְּחַיֵּינוּ וּבְיָמֵינוּ וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל, בְּעִגְלָא וּבְזִמָּן קָרִיב. וְאָמְרוּ:
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי
עָלְמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרֹמֵם
וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא, לְעֵלְמָא מִן כָּל
בְּרַכְתָּא וְשִׁירָתָא, תְּשֻׁבְחָתָא וְנַחֲמָתָא,
דְאִמְרִין בְּעֶלְמָא. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה
שְׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ:
אָמֵן.

KOL NIDRE

PITCHU LI

by Julie Silver

Sometimes I lose my way,
I stumble and fall
I fail to see the open door,
and only see the wall

Sometimes I close my ears
when open they should be
But then I stop and listen to
that still small voice inside of me

Pitchu li sha'arei tzedek פְּתַחוּ-לִי שַׁעֲרֵי-צֶדֶק,
avovam odeh Yah אָבִה-בָּם אוֹדָה יְה

May I see my life
in the work of Your hands
And walk in love and freedom
to the promise land

And when I lose my way
I pray that I may see
That spark inside the darkness
and the gates open for me

Pitchu li sha'arei tzedek פְּתַחוּ-לִי שַׁעֲרֵי-צֶדֶק,
avovam odeh Yah אָבִה-בָּם אוֹדָה יְה

Tzom Kal

צוֹם קָל

MAY YOU HAVE AN EASY FAST!

YOM KIPPUR MORNING

HASHIVEINU

*Hashiveinu Adonai
eilecha v'nashuvah
chadeish yameinu k'kedem*

הַשִּׁיבֵנוּ יי
אֱלֹהֵינוּ וְנָשׁוּבָה
חַדֵּשׁ יָמֵינוּ כְּקֶדֶם.

Return us to You, Adonai,
and we will return.

ELOHAI

Elohai, n'shamah shenatata bi
t'horah hi. Atah v'ratah, Atah
y'tzartah, Atah n'fachtah bi, v'Atah
m'shamrah b'kirbi.

אֱלֹהֵי, נְשָׁמָה שֶׁנָּתַתָּ בִּי טְהוֹרָה הִיא.
אַתָּה בְּרָאתָה, אַתָּה יִצְרָתָה, אַתָּה
נִפְחַתָּה בִּי, וְאַתָּה מְשַׁמְרָה בְּקִרְבִּי.

My God, the soul You have given me is pure. You created it, You shaped it,
You breathed it into me, and You protect it within me.

May you be blessed
And find peace in your prayers.

May Yom Kippur
Open the door
For everything that is
Good and pleasant
For you and your loved ones.

YOM KIPPUR MORNING

THE CLIMB

by Jessi Alexander and Jon Mabe

Esa einai el heharim,
me'ayin yavo ezri.

אָשָׂא עֵינַי, אֶל־הַהָרִים,
מֵאֵין יָבֵא עֶזְרִי.

I can almost see it, that dream I'm dreaming
But there's a voice inside my head sayin' "You'll never reach it"
Every step I'm takin', Every move I make feels
Lost with no direction, my faith is shakin'

But I, I gotta keep tryin'
Gotta keep my head held high

There's always gonna be another mountain
I'm always gonna wanna make it move
Always gonna be an uphill battle
Sometimes I'm gonna have to lose
Ain't about how fast I get there
Ain't about what's waitin' on the other side
It's the climb

The struggles I'm facing
The chances I'm taking
Sometimes might knock me down
But no, I'm not breaking
I may not know it
But these are the moments
That I'm gonna remember most, yeah
Just gotta keep goin'

And I, I gotta be strong
Just keep pushing on

There's always gonna be another mountain
I'm always gonna wanna make it move
Always gonna be an uphill battle
Sometimes I'm gonna have to lose
Ain't about how fast I get there
Ain't about what's waitin' on the other side
It's the climb

BAR'CHU

Bar'chu et Adonai ham'vorach!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!

Praised Adonai to whom praise is due forever!

Baruch Adonai ham'vorach l'olam va'ed!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

Praised be Adonai to whom praise is due, now and forever!

OPEN UP OUR EYES

by Cantor Jeff Klepper

Open up our eyes
Teach us how to live
Fill our hearts with joy
And all the love You have to give

Gather us in peace
As you lead us to Your name
And we will know
That You are one

MI CHAMOCHAH

*Mi chamochah ba'eilim, Adonai! Mi
kamochah, nedar bakodesh, nora
t'hilot, oseih fele!*

מִי כַמֹּכָה בְּאֵלִים, יְיָ! מִי כַמֹּכָה, נֶאֱדָר
בְּקֹדֶשׁ, נוֹרָא תְהִלָּתוֹ, עֹשֶׂה פִלְאִים!

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders?

*Shirah chadashah shib'chu g'ulim
l'shimcha al s'fat hayam. Yachad
kulam hodu v'himlichu v'amru.
Adonai yimloch l'olam va'ed.*

שִׁירָה חֲדָשָׁה שִׁבְחוּ גְּאוּלִים לְשִׁמְךָ עַל
שִׁפְתַי הַיָּם. יַחַד כָּלֶם הוֹדוּ וְהִמְלִיכוּ
וְאָמְרוּ: יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

With new song, inspired, at the shore of the Sea, the redeemed sang Your praise. In unison they all offered thanks. Acknowledging Your Sovereignty, they said: "Adonai will reign forever!"

SH'MA KOLEINU

Sh'ma koleinu v'nashuvah.

שִׁמְעוּ קוֹלֵנוּ וְנָשׁוּבָה.

Hear our voices and we will return to You.

AVOT V'IMAHOT

Baruch Atah, Adonai Eloheinu, v'Elohei avoteinu v'imoteinu, Elohei Avra- ham, Elohei Yitz'chak v'Elohei Ya'akov, Elohei Sarah, Elohei Rivkah, Elohei Rachel v'Elohei Leah. HaEl hagadol hagibor v'hanora, El elyon, gomeil chasadim tovim, v'koneih ha- kol, v'zocheir chasdei avot v'imahot, u'meivi g'ulah liv'nei v'neihem l'ma'an sh'mo b'ahava.

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חַסְדִּים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמּוֹת, וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

You are the Source of blessing, Adonai, our God and God of our fathers and mothers: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebecca, God of Rachel, and God of Leah; exalted God, dynamic in power, inspiring awe, God sublime, Creator of all — yet You offer us kindness, recall the loving deeds of our fathers and mothers, and bring redemption to their children's children, acting in love for the sake of Your name. Remember us for life, sovereign God who treasures life. Inscribe us in the Book of Life, for Your sake, God of life. Sovereign of salvation, Pillar of protection -

Zoch'reinu l'chayim, Melech chafeitz bachayim. V'chotveinu b'seifer ha- chayim, l'ma'anacha Elohim chayim.

זָכְרֵנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בַּחַיִּים. וְכֹתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

Remember us for life, Sovereign God, who treasures life. Inscribe us in the Book of Life, for Your sake, God of life.

Melech ozeir u'moshi'a u'magein. Baruch Atah, Adonai, magein Avra- ham v'ezrat Sarah.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגִּן. בְּרוּךְ אַתָּה, יי, מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.

Blessed are You in our lives, Adonai, Shield of Abraham, Sustainer of Sarah.

ZOCH'REINU

Zoch'reinu l'chayim, Melech chafeitz bachayim. V'chotveinu b'seifer ha-chayim, l'ma'anacha Elohim chayim.

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חָפֵץ בַּחַיִּים.
וְכַתְּבֵנו בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים
חַיִּים.

Remember us for life, Sovereign God, who treasures life. Inscribe us in the Book of Life, for Your sake, God of life.

B'ROSH HASHANAH

B'Rosh HaShanah yikateivun; uvYom Tzom Kippur yeichateimun: kamah ya'avurun, v'chamah yibarei'un; mi yichyeh, u'mi yamut. Mi v'kitzo, u'mi lo v'kitzo. Mi va'eish, u'mi vamayim. Mi vacherev, u'mi vachayah. Mi vara'av, u'mi vatzama. Mi vara'ash, u'mi vamageifah. Mi vachanikah, u'mi vas'kilah. Mi yanu'ach, u'mi yanu'a. Mi yashkit, u'mi y'toraf. Mi yishaleiv, u'mi yityaseir. Mi ya'ani, u'mi ya'ashir. Mi yushpal, u'mi yarum.

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן, וּבַיּוֹם צוֹם כְּפוּר
יִחַתְמוּן: כַּמָּה יַעֲבֹרוּן, וְכַמָּה יִבְרְאוּן.
מִי יִחְיֶה, וּמִי יָמוּת. מִי בְקִצּוֹ, וּמִי לֹא
בְקִצּוֹ. מִי בְאֵשׁ, וּמִי בַמַּיִם. מִי בַחֶרֶב,
וּמִי בַחַיָּה. מִי בְרֵעֵב, וּמִי בְצָמָא. מִי
בְרֵעֵשׁ, וּמִי בַמַּגֵּפָה. מִי בַחֲנִיקָה, וּמִי
בְסִקִּילָה. מִי יְנוּחַ, וּמִי יְנוּעַ. מִי יִשְׁקִיט,
וּמִי יִטְרַף. מִי יִשְׁלוֹ, וּמִי יִתְיַסֵּר. מִי
יַעֲנִי, וּמִי יַעֲשִׂיר. מִי יִשְׁפַּל, וּמִי יָרוּם.

On Rosh HaShanah this is written;
on the Fast of Yom Kippur this is sealed:
How many will pass away from this world,
how many will be born into it;
who will live and who will die;
who will reach the ripeness of age,
who will be taken before their time;
who by fire and who by water;
who by war and who by beast;
who by famine and who by drought;
who by earthquake and who by plague;
who by strangling and who by stoning;
who will rest and who will wander;
who will be tranquil and who will be troubled;
who will be calm and who tormented;
who will live in poverty and who in prosperity;
who will be humbled and who exalted .

UN'TANEH TOKEF

*U'n'taneh tokef k'dushat hayom —
ki hu nora v'ayom. U'vo tinasei
malchutecha v'yikon b'chesed kis-
echa, v'teiseiv alav be'emet.*

וּנְתַנֶּה תְּקֵף קְדוּשַׁת הַיּוֹם – כִּי הוּא
נּוֹרָא וְאֵיִם. וְבוֹ תִנָּשֵׂא מַלְכוּתְךָ, וְיִכּוֹן
בְּחֶסֶד כְּסֵאֲךָ, וְתֵשֵׁב עָלָיו בְּאֵמֶת.

Let us proclaim the power of this day — a day whose holiness awakens deepest awe and inspires highest praise for Your dominion, for Your throne is a throne of love; Your reign is a reign of truth.

*Emet ki atah hu dayan, u'mochi'ach
v'yodei'a va'eid, v'choteiv v'cho-
teim, v'sofeir u'moneh, v'tizkor kol
hanishkachot. V'tiftach et seifer
hazichronot, u'mei'eilav yikarei —
v'chotam yad kol adam bo.*

אֵמֶת כִּי אַתָּה הוּא דַיָּן, וּמוֹכִיחַ וְיוֹדֵעַ
וְעֵד, וְכוֹתֵב וְחוֹתֵם, וְסוֹפֵר וּמוֹנֶה,
וְתִזְכֹּר כָּל הַנִּשְׁכָּחוֹת. וְתִפְתַּח אֶת סֵפֶר
הַזְּכוֹרוֹנוֹת, וּמֵאֵלָיו יִקְרָא – וְחוֹתֵם יָד
כָּל אָדָם בּוֹ.

In truth, You are judge and plaintiff, counselor and witness. You inscribe and seal. You record and recount. You remember all that we have forgotten. And when You open the Book of Memories, it speaks for itself — for every human hand leaves its mark, an imprint like no other.



KADOSH

by Cantor Doug Cotler

Did you ever hold somebody?
And it was more than just a body.
And the feeling grew into another realm.

Love is a sensation that defies an explanation.
The attraction and the warmth can overwhelm.
Well it's just like that with everything.

A heart can talk, the world can sing,
and we must try to listen to the sound.
Even if it's hard to hear, surely God is always near,
For everywhere we stand is holy ground.

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְהוָה צְבָאוֹת. מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh.
Kadosh, kadosh, kadosh.
M'lo chol ha'aretz k'vodo.
Kadosh (holy), kadosh (holy), kadosh.

A bush can be a fire. A fire is a beacon.
A beacon to the lonely in the night.

A rock's a place to dream on.
A dream can be a gateway.
A gateway is a ladder to the sky.

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְהוָה צְבָאוֹת. מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh. Kadosh, kadosh, kadosh.
M'lo chol ha'aretz k'vodo.
Kadosh (holy), kadosh (holy), kadosh.
(Holy, holy, holy is Adonai Tz'va'ot. God's presence fills the whole earth.)

A dove can bring a message,
A blessing from Shechinah.
And we are in the shelter of its wings.

A wrestler's name is Israel.
And Israel gazes upward.
On tiptoes, close to heaven when we sing.

AVINU MALKEINU

Avinu Malkeinu, we pray for life. Bless us, once more, with a year of life so that we may be privileged to complete the year we have just begun. Despite the burdens and the heartbreaks, the pains and perils, we want to live; we ask to be sealed in the Book of Life.

Even as we pray that years may be added to our lives, we ask, that true life may be added to our years.

May the New Year be for us a time for enhancing the quality of our lives, enriching their content, deepening their meaning.

Help us to keep our minds alive. May we be open to new ideas, entertain challenging doubts, re-examine long-held opinions, nurture a lively curiosity, and strive to add to our knowledge.

Help us to keep our hearts alive. May we develop greater compassion, be receptive to new friendships and grow more sensitive to those who surround us.

Help us to keep our souls alive. May we be more responsive to the needs of others, less vulnerable to consuming greed, more attentive to the craving for fellowship, and more devoted to truth.

Help us to keep our spirits alive. May we face the future with confidence, knowing that every age has its unique joys and satisfactions, each period in our lives a glory of its own.

Help us keep our faith alive. May we be sustained by the knowledge that You have planted within us eternal life and have given us the power to live beyond our years.

Whether our years be few or many, help us to link our lives to the life of our people and to our eternal faith.

AVINU MALKEINU

Avinu malkeinu, sh'ma koleinu. אָבִינוּ מֶלְכֵנוּ, שְׁמַע קוֹלֵנוּ.

Avinu Malkeinu — Almighty and Merciful — hear our voice.

Avinu Malkeinu, chatanu l'fanecha. אָבִינוּ מֶלְכֵנוּ, חָטָאנוּ לְפָנֶיךָ.

Avinu Malkeinu, we have strayed and sinned before You.

Avinu Malkeinu, chamol aleinu, v'al olaleinu v'tapeinu. אָבִינוּ מֶלְכֵנוּ, חָמוּל עָלֵינוּ, וְעַל עוֹלָלָנוּ וְטַפָּנוּ.

Avinu Malkeinu, have compassion on us and on our families.

Avinu Malkeinu, kaleih dever v'cherev v'ra'av mei'aleinu. אָבִינוּ מֶלְכֵנוּ, כֹּלֵה דֶבֶר וְחֶרֶב וְרָעַב מֵעָלֵינוּ.

Avinu Malkeinu, halt the onslaught of sickness, violence, and hunger.

Avinu Malkeinu, kaleih kol tzar u'mastin mei'aleinu. אָבִינוּ מֶלְכֵנוּ, כֹּל צָר וּמְשִׁיטִין מֵעָלֵינוּ.

Avinu Malkeinu, halt the reign of those who cause pain and terror.

Avinu Malkeinu, kotveinu b'sefer chayim tovim. אָבִינוּ מֶלְכֵנוּ, כֹּתְבָנוּ בְּסֵפֶר חַיִּים טוֹבִים

Avinu Malkeinu, enter our names in the Book of Lives Well Lived.

Avinu Malkeinu, chadeish aleinu shanah tovah. אָבִינוּ מֶלְכֵנוּ, חֲדַשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkeinu, renew for us a year of goodness.

Avinu Malkeinu, malei yadeinu mibirchotecha. אָבִינוּ מֶלְכֵנוּ, מֵלֵא יַדֵּינוּ מִבְּרִחוֹתֶיךָ.

Avinu Malkeinu, let our hands overflow with Your blessings.

Avinu Malkeinu, hareim keren m'shichecha. אָבִינוּ מֶלְכֵנוּ, הָרֵם קֶרֶן מְשִׁיחֶךָ.

Avinu Malkeinu, let our eyes behold the dawn of redemption.

YOM KIPPUR MORNING

*Avinu Malkeinu, na al t'shiveinu
reikam milfanecha.*

אָבִינוּ מֶלְכֵנוּ, נַא אַל תְּשִׁיבֵנוּ רִיקָם
מִלְפָנֶיךָ.

Avinu Malkeinu, we pray: do not turn us away from You with nothing.

*Avinu Malkeinu, kabeil b'rachamim
uvratzon et t'filateinu.*

אָבִינוּ מֶלְכֵנוּ, קַבֵּל בְּרַחֲמִים וּבְרַצוֹן
אֶת תְּפִלָּתֵנוּ.

Avinu Malkeinu, welcome our prayer with love; accept and embrace it.

*Avinu Malkeinu, aseih imanu l'ma'an
sh'mecha.*

אָבִינוּ מֶלְכֵנוּ, עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמֶךָ.

Avinu Malkeinu, act toward us as befits Your name.

*Avinu Malkeinu, aseih l'ma'anacha im
lo l'ma'aneinu.*

אָבִינוּ מֶלְכֵנוּ, עֲשֵׂה לְמַעַן אִם לֹא
לְמַעַנֵנוּ.

Avinu Malkeinu, act for Your sake, if not for ours.

*Avinu Malkeinu, ein lanu Melech ela
Atah.*

אָבִינוּ מֶלְכֵנוּ, אֵין לָנוּ מֶלֶךְ אֶלָּא אַתָּה.

Avinu Malkeinu, You alone are our Sovereign.

*Avinu Malkeinu, p'tach sha'arei
shamayim litfilateinu.*

אָבִינוּ מֶלְכֵנוּ, פְּתַח שַׁעֲרֵי שָׁמַיִם
לְתַפְּלָתֵנוּ.

Avinu Malkeinu, let the gates of heaven be open to our prayer.

*Avinu Malkeinu, sh'ma koleinu; chus
v'racheim aleinu.*

אָבִינוּ מֶלְכֵנוּ, שְׁמַע קוֹלֵנוּ, חוּס וְרַחֵם
עָלֵינוּ.

Avinu Malkeinu, hear our voice; treat us with tender compassion.

*Avinu Malkeinu, choneinu va'aneinu;
ki ein banu ma'asim. Aseih imanu
tz'dakah vachessed, v'hoshi'einu.*

אָבִינוּ מֶלְכֵנוּ, חֲנֵנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ
מַעֲשִׂים. עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד,
וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu — Almighty and Merciful —
answer us with grace, for our deeds are wanting.
Save us through acts of justice and love.

YOM KIPPUR MORNING

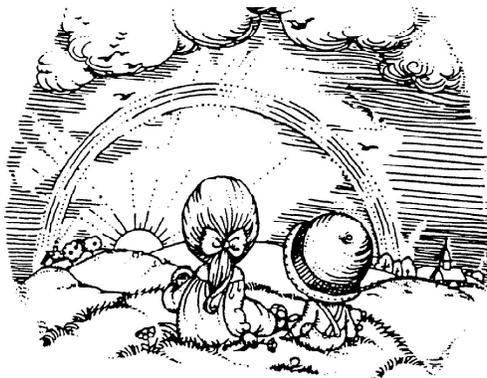
FOREVER YOUNG

by Bob Dylan

May God bless and keep you always
May your wishes all come true
May you always do for others
And let others do for you
May you build a ladder to the stars
And climb on every rung
May you stay forever young
Forever young, forever young
May you stay forever young.

May you grow up to be righteous
May you grow up to be true
May you always know the truth
And see the light surrounding you
May you always be courageous
Stand upright and be strong
May you stay forever young
Forever young, forever young
May you stay forever young.

May your hands always be busy
May your feet always be swift
May you have a strong foundation
When the winds of changes shift
May your heart always be joyful
And may your song always be sung
May you stay forever young
Forever young, forever young
May you stay forever young.



TORAH SERVICE

*Ki mitziyon teitzei Torah, u'd'var
Adonai mirushalayim. Baruch shena-
tan Torah l'amo Yisrael bik'dushato.*

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה וּדְבַר־יְיָ
מִירוּשָׁלַיִם. בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ
יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

Torah shall come from Zion, the word of God from Jerusalem. Praised be the One who in holiness gives Torah to our people Israel.

*Sh'ma Yisrael, Adonai
Eloheinu Adonai echad.*

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ,
יְהוָה אֶחָד.

Hear, O Israel, Adonai is our God, Adonai is One.

*Echad eloheinu, gadol adoneinu,
kadosh v'nora sh'mo.*

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵינוּ, קָדוֹשׁ
וְנוֹרָא שְׁמוֹ.

Our God is One, our God is great; holy and awesome is God's nature.

*L'cha Adonai hag'dula v'hag'vura
v'hatiferet v'haneitzach v'hahod, ki
chol bashamayim uva'aretz. L'cha
Adonai hamamlacha v'hamitnasei
l'chol l'rosh.*

לְךָ יְהוָה הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת
וְהַנִּצָּח וְהַהוֹד, כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ.
לְךָ יְהוָה הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכָל
לְרֹאשׁ.

Yours, O God, is the greatness and the power and the splendor. Yours is the triumph and the majesty; for all that is in heaven and on earth.

*Rom'mu Adonai eloheinu v'hishta-
chavu l'har kodsho ki kadosh Adonai
eloheinu.*

רוּמְמוּ יְהוָה אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לְהָרַי
קְדוֹשׁוֹ כִּי קָדוֹשׁ יְהוָה אֱלֹהֵינוּ.

Exalt and worship God, for God is holy. Exalt and worship God at the holy mountain.

BLESSING BEFORE READING THE TORAH

(Honoree)

Bar'chu et Adonai ham'vorach.

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.

Bless Adonai who is blessed.

(Congregation)

Baruch Adonai ham'vorach l'olam va'ed.

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Blessed is Adonai who is blessed now and forever.

(Honoree)

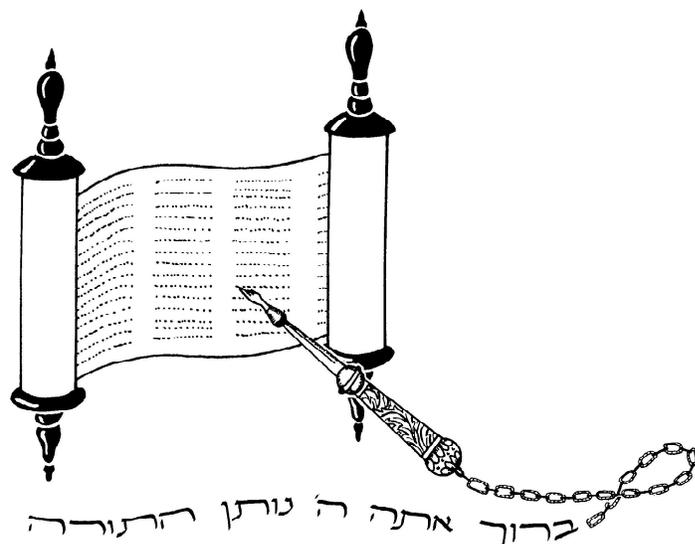
Baruch Adonai ham'vorach l'olam va'ed.

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch Atah, Adonai Eloheinu, Melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et Torato. Baruch Atah, Adonai, notein haTorah.

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים, וְנָתַן לָנוּ אֶת-תּוֹרָתוֹ. בְּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed is Adonai who is blessed now and forever. Blessed are You, Adonai our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, Adonai, who gives the Torah.



TORAH PORTION

DEUTERONOMY 29: 9 - 14

9. You stand this day, all of you, before the Eternal your God - your tribal heads, your elders and your officials, every householder in Israel,

9. אתם נצבים היום כלכם לפני יהוה אלהיכם ראשיכם שבטיכם זקניכם ושוטריכם כל איש ישראל:

10. your children, your wives, even the stranger within your camp, from woodchopper to water-drawer -

10. טפכם נשיכם וגרך אשר בקרב מוזניך מוזטב עליך עד שיאב מימיה:

11. to enter into the covenant of the Eternal your God, which the Eternal your God is concluding with you this day, with its sanctions;

11. לעברך בברית יהוה אלהיך ובאלתו אשר יהוה אלהיך פרת עמה היום:

12. in order to establish you this day as God's people and in order to be your God, as promised you and as sworn to your fathers, Abraham, Isaac, and Jacob.

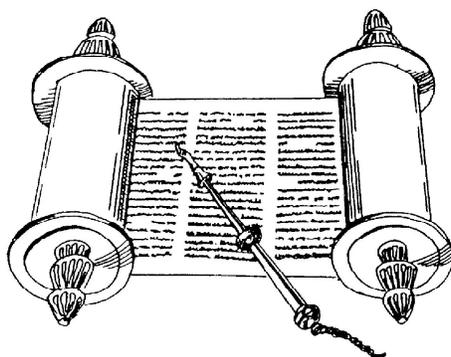
12. למען הקים אתך היום | לזאת ולעם והוא יהיה לך לאלהים כאשר דבר לך וכאשר נשבע לאבותיך לאברהם ליצחק וליעקב:

13. I make this covenant, with its sanctions, not with you alone,

13. ולא אתכם לבדכם אנכי פרת את-הברית הזאת ואת-האלה הזאת:

14. but both with those who are standing here with us this day before the Eternal our God and with those who are not with us here this day.

14. כי את-אשר ישנו פה עמנו עמד היום לפני יהוה אלהינו ואת אשר איננו פה עמנו היום:



GRANT US HEALING

by Judith Berman

El na r'fa na.

Baruch rofei cholim,

Baruch shehakol nih'ye bidvaro.

אֵל נָא רַפָּא נָא לָהּ.

בְּרוּךְ רוֹפֵה חוֹלִים,

בְּרוּךְ שֶׁהַכֹּל נִהְיָה בְּדַבְּרוֹ.

Oh, God who grants us blessings,

Grant us healing now.

Blessed be the One from whom healing flows.

Blessed be the One by whose word all things arose.

Baruch rofei cholim,

Baruch shehakol nih'ye bidvaro.

בְּרוּךְ רוֹפֵה חוֹלִים,

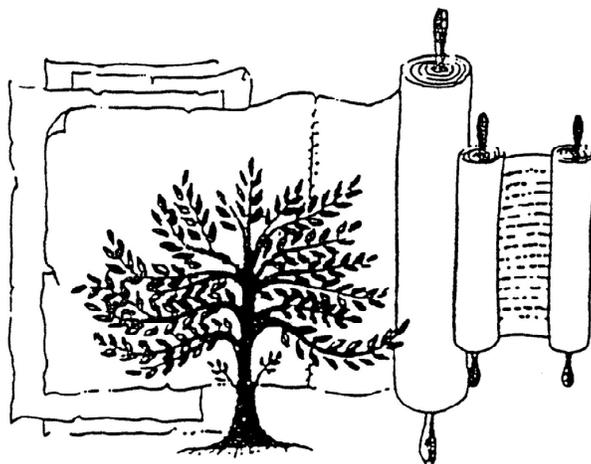
בְּרוּךְ שֶׁהַכֹּל נִהְיָה בְּדַבְּרוֹ.

BLESSING AFTER READING THE TORAH

*Baruch Atah, Adonai Eloheinu,
Melech ha'olam, asher natan lanu
Torat emet, v'chayei olam nata
b'tocheinu. Baruch Atah, Adonai,
notein haTorah.*

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה, יְיָ, נוֹתֵן
הַתּוֹרָה.

Blessed are You, Adonai our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed are You, Adonai, who gives the Torah.

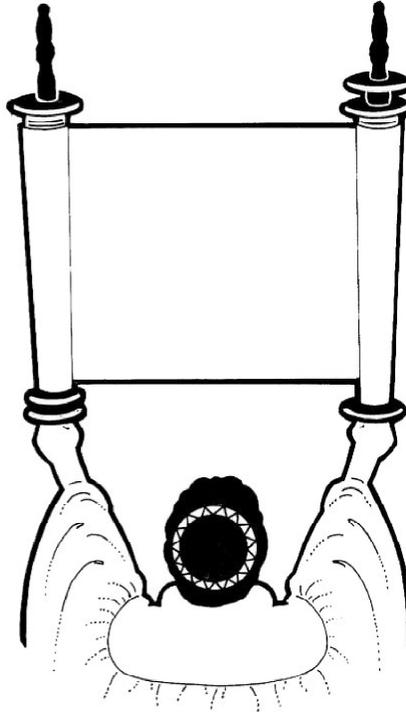


V'ZOT HATORAH

*V'zot haTorah asher sam Moshe lifnei
b'nei Yisrael, al pi Adonai b'yad
Moshe.*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנַי בְּנֵי
יִשְׂרָאֵל, עַל פִּי יְהוָה בְּיַד מֹשֶׁה.

And this is the Torah that Moses placed before the people of Israel according to the command of Adonai, by the hand of Moses.



EITZ CHAYIM

*Eitz chayim hi lamachazikim ba,
v'tomcheha m'ushar. D'racheha
dar'chei no'am, v'chol n'tivoteha
shalom. Hashiveinu Adonai eilecha
v'nashuvah, chadeish yameinu k'ke-
dem.*

עֵץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ, וְתִמְכֶּיָּהּ
מֵאֲשֶׁר. דְּרָכֶיהָ דְרָכֵי-נְעִים, וְכָל-
נְתִיבֹתֶיהָ שְׁלוֹם. הֲשִׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה, חֲדָשׁ יַמֵּינוּ כְּקֶדֶם.

It is a tree of life to those who grasp it, and all who uphold it are blessed. Its ways are pleasantness, and all its paths are peace. Help us to turn to You, and we shall return. Renew our lives as in days of old.

MOURNER'S KADDISH

Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chir'utei, v'yamlich
malchutei, b'chayeichon uv'yomei-
chon uv'chayei d'chol beit Yisrael,
ba'agala u'viz'man kariv. V'imru:
Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא
דִּי בְרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ,
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל, בְּעָגְלָא וּבְזִמְן קָרִיב. וְאָמְרוּ:
אָמֵן.

Y'hei sh'mei raba m'varach l'alam
ul'almei almaya.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי
עָלְמַיָּא.

Yitbarach v'yishtabach v'yitpa'ar
v'yitromam v'yitnasei, v'yit'hadar
v'yitaleh v'yit'halal sh'mei d'Kud'sha
B'rich Hu, l'eila min kol birchata
v'shirata, tushb'chata v'nechemata,
da'amiran b'alma. V'imru: Amen.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם
וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא, לְעָלְמָא מִן כָּל
בְּרַכָּתָא וְשִׁירָתָא, תְּשֻׁבְחָתָא וְנַחֲמָתָא,
דְאָמִירָן בְּעָלְמָא. וְאָמְרוּ: אָמֵן.

Y'hei sh'lama raba min sh'maya,
v'chayim aleinu v'al kol Yisrael. V'imru:
Amen.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

Oseh shalom bim'romav, Hu ya'aseh
shalom aleinu, v'al kol Yisrael. V'imru:
Amen.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה
שְׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ:
אָמֵן.

Exalted and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel - speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say Amen. May the One who creates harmony on high, bring peace to us and all Israel. To which we say Amen.

YOM KIPPUR MORNING

Oseh Shalom

music by Sheryl Braunstein

*Oseh shalom bim'romav, Hu ya'aseh
shalom aleinu, v'al kol Yisrael. V'imru:
Amen.*

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה
שְׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ:
אָמֵן.

May the One who makes peace high above
Bring peace upon all of us and Israel.

Ya'aseh shalom aleinu: Amen.

יַעֲשֶׂה שְׁלוֹם עָלֵינוּ: אָמֵן.



May we all be inscribed in the Book of Life
for a year filled with health, peace, and blessings.

May our deeds be guided by kindness,
our hearts be filled with compassion,
and our actions bring light to those around us.

As we stand at the threshold of a new year,
let us renew our commitment to each other,
to our community, and to the Divine.

May our prayers be answered, and
may we move forward with strength and purpose.

G'mar Chatimah Tovah –
may you be sealed for good.

YIZKOR

ADONAI LI

by Cantor Doug Cotler and Rabbi Jeff Marx

I lift my voice
When all is dark.
Into God's hands,
I place my heart.

B'yado afkid ruchi.
I'm not afraid,
Adonai Li.

I lift my eyes
When all is night.
When I need help,
I seek God's light.

Lo echsar
Adonai roi.
I shall not want,
Adonai li.

I'm not afraid,
Adonai li.



YIZKOR

EVERYBODY HURTS

by R.E.M.

When the day is long
And the night, the night is yours alone
When you're sure you've had enough
Of this life, well hang on

Don't let yourself go
'Cause everybody cries
And everybody hurts sometimes

Sometimes everything is wrong
Now it's time to sing along
When your day is night alone
If you feel like letting go
If you think you've had too much
Of this life, well hang on

Everybody hurts
Take comfort in your friends
Everybody hurts

If you're on your own in this life
The days and nights are long
When you think you've had too much of this life
To hang on

Well, everybody hurts sometimes
Everybody cries
Everybody hurts sometimes
Everybody hurts sometimes

Well hang on, hold on...

YIZKOR

STANDING ON THE SHOULDERS

by Lanny, Steve, and Cantor Doug Cotler

In the garden there's a tree
Planted by someone who only imagined me
What love, what vision
I marvel at the gift
No fruit could be sweeter than this

I'm standing on the shoulders
Of the ones who came before me

As my people went from land to land
Something passed from hand to hand
And it isn't just the words and stories
Of the ancient laws and golden glories
It's the way we study, the Book we study
It's the way we study the way

I'm standing on the shoulders
Of the ones who came before me



Today my life is full of choice
Because a young man raised his voice
Because a young girl took a chance
I am freedom's inheritance
Years ago they crossed the sea
And they made a life that's come to me

I'm standing on the shoulders
Of the ones who came before me

So in the garden I'll plant a seed
A tree of life for you to read
The fruit will ripen in the sun
The words will sound when I am gone
These are the things I pass along
The fruit, the Book, and the song

I'm standing on the shoulders
Of the ones who came before me

YIZKOR

SHIVITI

music by Michael Isaacson

Shvi'ti Adonai l'negdi tamid ki mimi-
ni bal emot. Lachein samach libi
vayagel k'vodi af b'sari yishkon
lavetach. Ki lo ta'azov nafshi lish'ol
lo titein chasidcha lir'ot shachat.
Todi'eini orach chayim sova smachot
et panecha n'imot bimincha ne-
tzach.

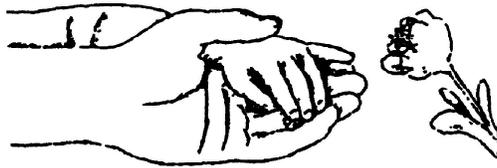
שְׁוִיִּתִי יְיָ לְנֶגְדִי תָמִיד כִּי מִימִינִי
בְּל־אֶמוּט. לְכֵן | שְׂמַח לְבִי וַיִּגַּל כְּבוֹדִי
אֶף־בְּשָׂרִי יִשְׁכֵּן לְבֶטֶח. כִּי | לֹא־תֵעָזֹב
נַפְשִׁי לְשָׂאוֹל לֹא־תִתֵּן חֲסִידְךָ לְרֵאוֹת
שָׁחַת. תּוֹדִיעֵנִי אֶרֶח חַיִּים שְׂבַע
שְׂמֵחוֹת אֶת־פְּנֶיךָ נְעֻמוֹת בְּיַמֶּינְךָ נֹצֵחַ.

I am ever mindful of God's presence;
God is at my right hand; I shall never be shaken.

So my heart rejoices, my whole being exults,
and my body rests secure.

For You will not abandon me,
or let Your faithful ones see darkness.

You will teach me the path of life.
In Your presence is perfect joy;
Life's delights are always in Your right hand.



YIZKOR

GRATEFUL

by Daniel Cainer

Is it just me or do the days, these days
Go by that much more quickly than they did?
So many strange things going on
So many pieces of the puzzle that don't fit

I watch the sunset on the western sea
The light plays on the water and it feels to me
That I am blessed to be here
Despite all the unrest and the way it may appear

I'm grateful for what I'm about to receive
Let me be grateful for all that I've achieved
And when I'm looking for a place to hide
When I feel broken inside, Remind me
Grateful, that's how I want to be

Just look around, it doesn't take that much
To be confused or get upset
When the world seems upside down
And what you see's not always what you get
There's been so many things I should have done
And so many other that I would not have done
Had I known then what I know today
But then again, I'd not have learned along the way
To be grateful, When it's not quite how I imagined I'll be grateful
For the lights and sound and action
When I can't tell wrong from right
When im wound up far too tight, release me
Grateful, that's how I want to be

How much you're pushed, how much you're pulled
How much you wish, how much you wait
How much you pray, and if you don't get what you want
Then what you want's not what you needed anyway
Zoom out the camera lens and what do you see
The Earth, the moon, and the planets and the galaxy
And I am just a speck of dust, lost somewhere in my own universe

Grateful, modim anachnu lach, and give thanks for everything
For all that's said and done, for all that's yet to come
Help me to be grateful, grateful

YIZKOR

PSALM 23

Adonai is my shepherd; I shall not want.

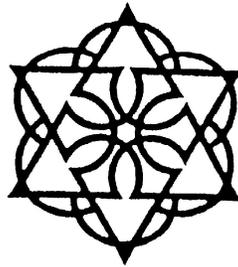
God maketh me to lie down in green pastures;
God leadeth me beside the still waters.

God restoreth my soul;
God guideth me in straight paths
for God's name's sake.

Yea, though I walk through
the valley of the shadow of death,
I will fear no evil, for Thou art with me.
Thy rod and Thy staff they comfort me.

Thou preparast a table before me
in the presence of mine enemies.
Thou hast anointed my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me
all the days of my life, and I shall dwell
in the house of Adonai for ever.



YIZKOR

ROSE IN DECEMBER

by Lanny, Steve, Cantor Doug Cotler
and Rabbi Jeff Marx

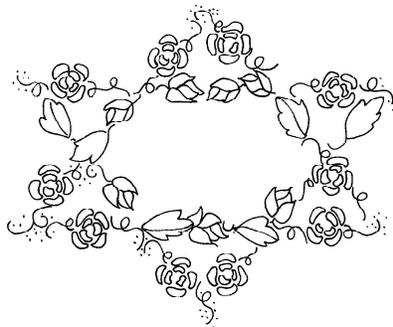
You who gather here
Crying silent tears
Because you cannot talk to me
You can remember
I am here though I am gone
Dust to dust; life goes on
Think of me, and I will become
A rose in December

Chorus:

If you remember, I'll be a rose
A rose that blooms in December

In your thoughts and in your sight
I am eternal light
Hold the torch against the night
And you will remember
In the flame are many sparks
Touching life beyond the dark
By my deeds I've left my mark
A rose in December

So say the words that must be said
Prayer for beloved dead
And as our precious tears are shed
We shall remember
Death and loss are what we pay
For finding love along our way
A gift forever, sweet bouquet
A rose in December



EL MALEI RACHAMIM

El malei rachamim, shochein bamromim. Ham'tzei m'nuchah n'chonah tachat kanfei haShechinah, im k'doshim ut'horim, k'zohar haraki'amazhirim, l'nishmot yakireinu shehalchu l'olamam. Ba'al harachamim, yastireim b'seiter k'nafav l'olamim, v'yitzror bitz'ror hachayim et nishmatam. Adonai hu nachalatam, vayanuchu b'shalom al mishkavam. V'nomar: Amen.

אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בְּמְרוֹמִים.
הַמְצִיא מְנוּחָה נְכוֹנָה תַּחַת כַּנְפֵי
הַשְּׂכִינָה עִם קְדוּשִׁים וְטְהוֹרִים כְּזֹהַר
הַרְקִיעַ מְזַהְרִים לְנִשְׁמוֹת יַקְרִינוּ
שֶׁהֲלָכוּ לְעוֹלָמָם. בְּעַל הָרַחֲמִים
יִסְתִּירֵם בְּסִטְר כְּנַפְיוֹ לְעוֹלָמִים, וְיִצְרֹר
בְּצִרּוֹר הַחַיִּים אֶת נִשְׁמָתָם. יְיָ הוּא
נַחֲלָתָם. וְיַנּוּחֵם בְּשָׁלוֹם עַל מִשְׁכָּבָם.
וְנֹאמַר אָמֵן.

Merciful God,
God Most High:

Let there be perfect rest
for the souls of our loved ones
who have gone into eternity.

May they find shelter in Your presence
among the holy and pure
whose light shines like the radiance of heaven.

Compassionate God,
hold them close to You forever.

May their souls be bound up
in the bond of life eternal.

May they find a home in You.

And may they rest in peace.
Together we say: Amen.

MOURNER'S KADDISH

Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chir'utei, v'yamlich
malchutei, b'chayeichon uv'yomei-
chon uv'chayei d'chol beit Yisrael,
ba'agala u'viz'man kariv. V'imru:
Amen.

Y'hei sh'mei raba m'varach l'alam
ul'almei almaya.

Yitbarach v'yishtabach v'yitpa'ar
v'yitromam v'yitnasei, v'yit'hadar
v'yitaleh v'yithalal sh'mei d'Kud'sha
b'rich hu, l'eila min kol birchata
v'shirata, tushb'chata v'nechemata,
da'amiran b'alma, v'imru: Amen.

Y'hei sh'lama raba min sh'maya,
v'chayim aleinu v'al kol Yisrael. V'imru:
Amen.

Oseh shalom bim'romav, Hu ya'aseh
shalom aleinu, v'al kol Yisrael. V'imru:
amen.

Exalted and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel - speedily, imminently, to which we say: Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say: Amen. May the One who creates harmony on high, bring peace to us and all Israel. To which we say: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי
בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ,
בְּחַיֵּינוּ וּבְיָמֵינוּ וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל, בְּעִגְלָא וּבְזְמַן קָרִיב. וְאָמְרוּ:
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי
עָלְמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם
וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא, לְעֵלְמָא מִן כָּל
בְּרַכְתָּא וְשִׁירָתָא, תְּשֻׁבְחָתָא וְנַחֲמָתָא,
דְאִמְרִין בְּעֶלְמָא. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה
שְׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ:
אָמֵן.

YIZKOR

OSEH SHALOM

music by Cantor Jeff Klepper

*Oseh shalom bim'romav, Hu ya'aseh
shalom aleinu, v'al kol Yisrael. V'imru:
amen.*

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה
שָׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ:
אָמֵן.

May the One
who creates harmony on high,
bring peace to us and all Israel.
To which we say: Amen.



NE'ILAH

HINEI MAH TOV

music by Rick Recht

*Hinei mah tov uma na'im shevet
achim gam yachad.* הִנֵּה מַה טוֹב וּמַה נְעִים שֵׁבֶת אַחִים גַּם יַחַד.

How good and wonderful it is for us to dwell together in unity! Psalm 133: 1

LISTEN

by Cantor Doug Cotler and Rabbi Jeff Max

If you're lost, you feel afraid, and you don't know what to say,
Then listen, listen to our God. Is there a question on your mind?
Is the answer hard to find? Then listen, listen to our God.

Listen with all your heart and soul, and with all your might;
Write them and learn them and teach them well
every morning and night. Close your eyes and listen.

Quiet yourself; there's nothing to say, stop all the chatter
that gets in the way; and listen, listen to our God.
When the wind and the thunder finally disappear,
There's still a voice that you can hear, if you listen, listen to our God.

You can hear it from the top of the highest hill,
or from the valley below. It can come from the edge of the universe;
it can come from within your soul. Close your eyes and listen.



שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד!
בְּרוּךְ שֵׁם כְּבוֹד מְלַכּוּתוֹ לְעוֹלָם וָעֶד!

*Sh'ma Yisra'el: Adonai Eloheinu, Adonai Echad!
Baruch sheim k'vod mal'chuto l'olam va'ed!*

Hear, O Israel: the Eternal One is our God, the Eternal God alone!
Blessed is God's glorious majesty for ever and ever!

NE'ILAH

K'DOSHIM TIH'YU

by Sheryl Braunstein

K'doshim tih'yu ki kadosh
ani Adonai Eloheichem

קְדוֹשִׁים תִּהְיוּ כִּי קָדוֹשׁ
אֲנִי יְיָ אֱלֹהֵיכֶם

Always striving,
endless reaching,
trying, knowing,
We can be holy
God told Moses
speak to the people of Yisrael
Say to them all,
You shall be holy
for I, Adonai am holy
Seeking justice,
truth and kindness
Moves us closer
to our creator

Always striving,
endless reaching,
trying, knowing,
We can be holy
Seeking justice, truth and kindness
Moves us closer to our creator
For I, Adonai am holy,
for I, Adonai am holy

K'doshim tih'yu ki kadosh
ani Adonai Eloheichem

קְדוֹשִׁים תִּהְיוּ כִּי קָדוֹשׁ
אֲנִי יְיָ אֱלֹהֵיכֶם



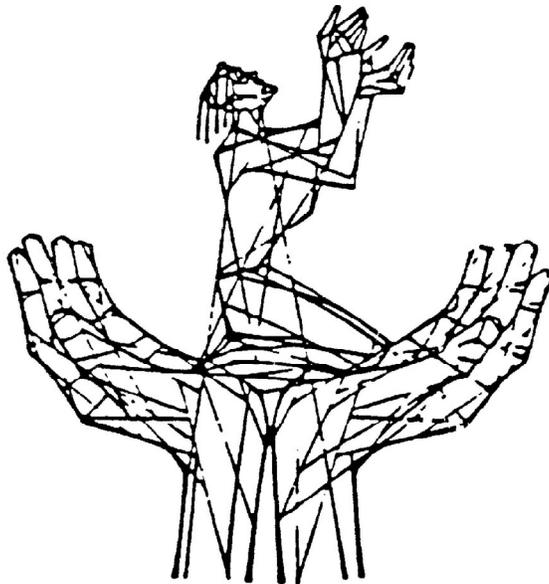
NE'ILAH

V'AL KULAM

*V'al kulam elo'a s'lichot, s'lach
lanu, m'chal lanu, kaper lanu.*

וְעַל כָּל־מַחְלֵינוּ, אֱלֹהֵי סְלִיחוֹת, סְלַח
לָנוּ, מַחֵל לָנוּ, כַּפֵּר-לָנוּ.

For all these, O God of forgiveness,
forgive us, pardon us, grant us atonement.



ASHAMNU

*Ashamnu. Bagadnu. Gazalnu. Di-
barnu dofi. He'evinu. V'hirshanu.
Zad'nu. Chamasnu. Tafalnu sheker.
Ya'atznu ra. Kizavnu. Latznu. Ma-
radnu. Ni'atznu. Sararnu. Avinu.
Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ta'inu.
Ti'ta'nu.*

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבְרַנּוּ דָּפִי.
הֶעֵוִינוּ. וְהִרְשָׁעְנוּ. זָדַנּוּ. חָמַסְנוּ.
טָפַלְנוּ שָׁקֶר. יַעֲצֹנוּ רָע. כִּזְבְּנוּ. לָצַנּוּ.
מָרַדְנוּ. נֶאֱצַנּוּ. סָרַרְנוּ. עִוִּינוּ. פָּשַׁעְנוּ.
צָרַרְנוּ. קִשִּׁינוּ עֲרָף. רָשָׁעְנוּ. שִׁחַתְנוּ.
תַּעֲבָנוּ. תַּעֲתֵעְנוּ.

Of these wrongs we are guilty:

We betray. We steal. We scorn. We act perversely.

We are cruel. We scheme. We are violent. We slander.

We devise evil. We lie. We ridicule. We disobey.

We abuse. We defy. We corrupt. We commit crimes.

We are hostile. We are stubborn. We are immoral. We kill.

We spoil. We go astray. We lead others astray.

AVINU MALKEINU

Avinu malkeinu, sh'ma koleinu. אָבִינוּ מַלְכֵנוּ, שְׁמַע קוֹלֵנוּ.

Avinu Malkeinu — Almighty and Merciful — hear our voice.

Avinu Malkeinu, chatanu l'fanecha. אָבִינוּ מַלְכֵנוּ, חָטָאנוּ לְפָנֶיךָ.

Avinu Malkeinu, we have strayed and sinned before You.

Avinu Malkeinu, chamol aleinu, v'al olaleinu v'tapeinu. אָבִינוּ מַלְכֵנוּ, חַמּוֹל עָלֵינוּ, וְעַל עוֹלָלָנוּ וְטַפָּנוּ.

Avinu Malkeinu, have compassion on us and on our families.

Avinu Malkeinu, kaleih dever v'cherev v'ra'av mei'aleinu. אָבִינוּ מַלְכֵנוּ, כֹּלֵה דֶבֶר וְחֶרֶב וְרָעַב מֵעָלֵינוּ.

Avinu Malkeinu, halt the onslaught of sickness, violence, and hunger.

Avinu Malkeinu, kaleih kol tzar u'mastin mei'aleinu. אָבִינוּ מַלְכֵנוּ, כֹּל צָר וּמְשִׁיטִין מֵעָלֵינוּ.

Avinu Malkeinu, halt the reign of those who cause pain and terror.

Avinu Malkeinu, kotveinu b'sefer chayim tovim. אָבִינוּ מַלְכֵנוּ, כֹּתְבָנוּ בְּסֵפֶר חַיִּים טוֹבִים

Avinu Malkeinu, enter our names in the Book of Lives Well Lived.

Avinu Malkeinu, chadeish aleinu shanah tovah. אָבִינוּ מַלְכֵנוּ, חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkeinu, renew for us a year of goodness.

Avinu Malkeinu, malei yadeinu mibirchotecha. אָבִינוּ מַלְכֵנוּ, מֵלֵא יַדֵּינוּ מִבְּרִכּוֹתֶיךָ.

Avinu Malkeinu, let our hands overflow with Your blessings.

Avinu Malkeinu, hareim keren m'shichecha. אָבִינוּ מַלְכֵנוּ, הָרֵם קֶרֶן מְשִׁיחֶךָ.

Avinu Malkeinu, let our eyes behold the dawn of redemption.

*Avinu Malkeinu, na al t'shiveinu
reikam milfanecha.*

אָבִינוּ מֶלְכֵנוּ, נַא אַל תְּשִׁיבֵנוּ רִיקָם
מֶלְפָנֶיךָ.

Avinu Malkeinu, we pray: do not turn us away from You with nothing.

*Avinu Malkeinu, kabeil b'rachamim
uvratzon et t'filateinu.*

אָבִינוּ מֶלְכֵנוּ, קַבֵּל בְּרַחֲמִים וּבְרָצוֹן
אֶת תְּפִלָּתֵנוּ.

Avinu Malkeinu, welcome our prayer with love; accept and embrace it.

*Avinu Malkeinu, aseih imanu l'ma'an
sh'mecha.*

אָבִינוּ מֶלְכֵנוּ, עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמֶךָ.

Avinu Malkeinu, act toward us as befits Your name.

*Avinu Malkeinu, aseih l'ma'anacha im
lo l'ma'aneinu.*

אָבִינוּ מֶלְכֵנוּ, עֲשֵׂה לְמַעַן אִם לֹא
לְמַעַנֵנוּ.

Avinu Malkeinu, act for Your sake, if not for ours.

*Avinu Malkeinu, ein lanu Melech ela
Atah.*

אָבִינוּ מֶלְכֵנוּ, אֵין לָנוּ מֶלֶךְ אֶלָּא אַתָּה.

Avinu Malkeinu, You alone are our Sovereign.

*Avinu Malkeinu, p'tach sha'arei
shamayim litfilateinu.*

אָבִינוּ מֶלְכֵנוּ, פְּתַח שַׁעֲרֵי שָׁמַיִם
לְתַפְּלָתֵנוּ.

Avinu Malkeinu, let the gates of heaven be open to our prayer.

*Avinu Malkeinu, sh'ma koleinu; chus
v'racheim aleinu.*

אָבִינוּ מֶלְכֵנוּ, שְׁמַע קוֹלֵנוּ, חוּס וְרַחֵם
עָלֵינוּ.

Avinu Malkeinu, hear our voice; treat us with tender compassion.

*Avinu Malkeinu, choneinu va'aneinu;
ki ein banu ma'asim. Aseih imanu
tz'dakah vachessed, v'hoshi'einu.*

אָבִינוּ מֶלְכֵנוּ, חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ
מַעֲשִׂים. עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד,
וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu — Almighty and Merciful —
answer us with grace, for our deeds are wanting.
Save us through acts of justice and love.

KADDISH SHALEIM

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי-בְרָא כְרַעוּתֵיהּ. וַיְמַלִּיךְ מַלְכוּתֵיהּ, בְּחַיִּיכוּן
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

*Yit'gadal v'yit'kadash sh'mei raba b'al'ma di-v'ra chir'utei, v'yam'lich mal'chutei
b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala u'viz'man kariv,
v'im'ru amen.*

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא.

Y'hei sh'mei raba m'varach l'alam ul'al'mei al'maya.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ
דְּקַדְשָׁא בְּרִיךְ הוּא. לְעֵלָא וְלְעֵלָא מִן כָּל-בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבַּחְתָּא וְנַחֲמְתָּא
דְּאֲמִירָן בְּעֶלְמָא, וְאָמְרוּ אָמֵן.

*Yit'barach v'yish'tabach v'yit'pa'ar, v'yit'romam, v'yit'nasei, v'yit'hadar v'yit'aleh,
v'yit'halal sh'mei d'ku'd'sha, b'rich hu. L'eila ul'eila min kol bir'chata v'shirata,
tush'b'chata v'nechemata da'amiran b'alma, v'im'ru amen.*

תְּתַקַּבֵּל צְלוֹתְהוֹן וּבְעוֹתְהוֹן דְּכָל-יִשְׂרָאֵל
קְדָם אָבוּהוֹן דִּי-בְשַׁמַּיָּא, וְאָמְרוּ אָמֵן.

*Tit'kabeil tz'lot'hon u'va'ut'hon d'chol Yisrael
kodam avuhon di-vi'sh'maya, v'im'ru amen.*

יְהֵא שְׁלָמָא רַבָּא מִן-שַׁמַּיָּא וְחַיִּים עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

*Y'hei sh'lama raba min sh'maya v'chayim aleinu
v'al kol Yisrael, v'im'ru amen.*

עוֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

*Oseh shalom bim'romav hu ya'aseh shalom aleinu
v'al kol Yisrael, v'im'ru amen.*

NE'ILAH

V'ANACHNU

Va'anachnu kor'im umishtachavim, ואֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים,
 umodim, lif'nei Melech mal'chei, לְפָנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקְּדוֹשׁ בְּרוּךְ
 ham'lachim, haKadosh Baruch Hu. הוּא.

We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

SH'MA

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד

Sh'ma Yisra'el: Adonai Eloheinu, Adonai Echad.
 Listen, Israel: Adonai is our God, Adonai is One.

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!
 בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!
 בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

Baruch sheim k'vod mal'chuto l'olam va'ed!

Blessed is God's glorious majesty for ever and ever!

ADONAI HU HA'ELOHIM

יְיָ הוּא הָאֱלֹהִים.
 יְיָ הוּא הָאֱלֹהִים.

Adonai hu haElohim.

Adonai is God.

NE'ILAH

SHOFAR

תְּקִיעָה

T'ki'ah

שְׂבָרִים

Sh'varim

תְּרוּעָה

T'ru'ah

תְּקִיעָה גְּדוּלָּה.

T'ki'ah g'dolah.

לְשָׁנָה הַבָּאָה בִּירוּשָׁלַיִם.

L'shanah haba'ah birushalayim.

Next year in Jerusalem!



May the shofar's call
inspire you to live
a deeper, fuller,
and more meaningful life
in the year to come.

G'MAR CHATIMAH TOVA!

NE'ILAH

HAVDALAH



ברוך אתה, יי אלהינו, מלך העולם, *Baruch Atah Adonai, Eloheinu*
בּוֹרָא פְּרִי הַגָּפֶן. *Melech ha'olam, borei p'ri hagafen.*

Praised to You, Adonai our God, Sovereign of the universe,
Creator of the fruit of the vine.

ברוך אתה, יי אלהינו, מלך העולם, *Baruch Atah Adonai, Eloheinu*
בּוֹרָא מִיַּי בְּשַׁמִּים. *Melech ha'olam, borei minei*
v'samim.

Praised to You, Adonai our God, Sovereign of the universe,
Creator of varied spices.

ברוך אתה, יי אלהינו, מלך העולם, *Baruch Atah Adonai, Eloheinu*
בּוֹרָא מְאוֹרֵי הָאֵשׁ. *Melech ha'olam, borei m'orei ha'eish.*

Praised to You, Adonai our God, Sovereign of the universe,
Creator of the lights of the fire.

ברוך אתה, יי אלהינו, מלך העולם, *Baruch Atah Adonai, Eloheinu*
הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל. *Melech ha'olam, hamavdil bein*
kodesh l'chol.

Praised to You, Adonai our God, Sovereign of the universe,
who distinguishes between the holy and the ordinary.

הַמְבַדִּיל בֵּין קֹדֶשׁ לְחֹל חֲטָאֵתֵינוּ הוּא *Hamavdil bein kodesh l'chol cha-*
יְמַחֵל, זְרַעֵנוּ וְכֶסֶפֵּנוּ יִרְבֶּה כְּחֹל, *toteinu hu yimchol, zar'einu v'chas-*
וְכַפּוֹכָבִים בְּלֵילָה. *peinu yarbeh kachol, v'chakochovim*
balailah.

As You separate sacred from profane, separate us from our wrongful ways.
Give us a future — our children countless as grains of sand. Give us peace —
majestic and beautiful as the starry night.

NE'ILAH

SHANAH TOVA

Shanah Tovah

שבוע טוב

*A good year, a year of peace,
may gladness reign and joy increase.*



ELIYAHU HANAVI

Eliyahu haNavi, Eliyahu haTishbi,
Eliyahu Eliyahu, Eliyahu HaGiladi.
Bimheira v'yameinu, yavo eileinu, im
mashiach ben David, im mashiach
ben David.

אֱלֹהֵינוּ הַנְּבִיא, אֱלֹהֵינוּ הַתְּשִׁבִי, אֱלֹהֵינוּ,
אֱלֹהֵינוּ, אֱלֹהֵינוּ הַגְּלֹעֲדִי. בְּמַהֲרָה
בְּיָמֵינוּ, יָבֵא אֵלֵינוּ, עִם מָשִׁיחַ בֶּן דָּוִד,
עִם מָשִׁיחַ בֶּן דָּוִד.

Elijah the prophet, come speedily to us hailing messianic days.

HASHKIVEINU

music by Rabbi Yoshi Zweiback, Larry Jonas, and Steve Brodsky

*Hashkiveinu Adonai Eloheinu
l'shalom, l'shalom
v'ha'amideinu shomreinu l'chayim.
Ufros aleinu sukat shlomecha,
Ufros aleinu sukat shlomecha. Amen.*

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ
לְשָׁלוֹם, לְשָׁלוֹם
וְהַעֲמִידֵנוּ שׁוֹמְרֵנוּ לְחַיִּים.
וּפְרוֹשׂ עָלֵינוּ סִכַּת שְׁלוֹמְךָ.
וּפְרוֹשׂ עָלֵינוּ סִכַּת שְׁלוֹמְךָ. אָמֵן

Shelter us beneath thy wings, O Adonai
Guard us from all harmful things, O Adonai

Keep us safe throughout the night
Til we wake with morning's light
Teach us daily wrong from right. Amen

THANK YOU

Rabbi Cantor Kyle Cotler - **Clergy**

Cantor Doug Cotler - **Clergy**

Rabbi Eric Morgenstern - **Clergy**

Ken Meyer - **Drums**

Joey Brasler - **Guitar**

Aaron Meyer - **Music Director and Piano**

Darryl Lieberstein - **Bass**

Fred Beerstein - **Oboe**

John Fare - **Cello**

Rebecca Beerstein - **Violin**

Yom Kippur Machzor

Diane Townsend

HHD Committee

Liz Brasler, Debbie Cutter, Sarina Kaye,

Andy Krasnoff, Lawrence Linick and Colleen Schwab

HHD Planning

Ron Alexenburg - VP of KCVC, Lizzie Gruber - Communications KCVC

Choir

Linda Blumenthal, Sheryl Braunstein, Debbie Cutter, Susan Frankel,
Jared Kliger, Carol Lieberstein, Darryl Lieberstein, Elissa Linick, Lawrence Linick,
Ken Meyer, Yvonne Meyer, Scott Pucker, Annie Reznik and Jenny Toder

Nosh Coordinator - Carol Lieberstein

Choir Coordinator - Elissa Linick

Vocal Soloists

Miranda Bowling, Sheryl Braunstein, Rachel Kelly, Jared Kliger,
Cooper Levey, Elissa Linick, Lawrence Linick, Cindy Paley,
Cantor Lori Patterson, Annie Reznik, Rachel Sands and Morgan Samstag

Production Manager - Liz Brasler

Audio/Video Engineer - Ron Guzman

Doctor On Site - Andy Krasnoff

MEND Committee

Sheryl Braunstein, Alan Kaye, Colleen Schwab and Rick Schwab

Shir Kadosh Website, Brand and Marketing - Dani Thouin of D. Jolie Creative



SHANAH TOVAH
U'M'TUKAH

*Wishing you a sweet New Year
filled with peace, good health,
love and happiness!!*

G'MAR CHATIMAH
TOVAH